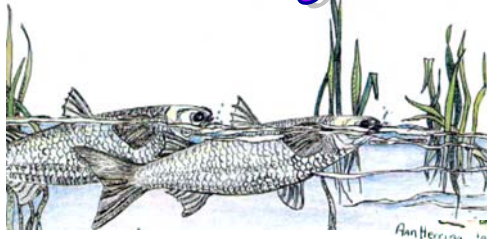


15th Annual Gautier Mullet Festival 2005



"Celebrating Our Coastal Heritage"

Contact – Anna Simpson
Email: GautierMullet@bellsouth.net
Phone: 228-522-0222 / Fax: 228-522-2448
P.O. Box 852 Gautier, Mississippi 39553

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A Message From The New Chairman of the Gautier Mullet Festival:

Hi y'all!

My name is Anna Simpson. I am very committed to our local community, am an active member of the Gautier Rotary Club and am the new Chairman of the Gautier Mullet Festival. We are holding our 15th annual Gautier Mullet Festival on Saturday October 8, 2005 on the MGCCC Campus in Gautier, Mississippi. We expect to draw families from along the Mississippi Gulf Coast, and from along the I-10 corridors through Alabama and Louisiana. We will be promoting our festival regionally from New Orleans, LA to Mobile, AL. This year's theme is "Celebrating Our Coastal Heritage."

This year's festival is expanding and will be adding a Major Entertainment Stage as well as a Heritage and Educational Area. The new Major Entertainment Stage will feature live bands all day long. The traditional Community Entertainment Stage will feature local school and community groups. The Heritage and Educational Area will showcase a variety of Historical, Wildlife, Bird Watching, Ecological and Fisheries Exhibits as well as highlight local craftsmen with live demonstrations of their craft for our community's students and families. The Gautier Mullet Festival will host an Antique Car Show, a Mullet Cook-Off Contest, Mullet Toss Contest, Cast Net Contest, an Arts and Crafts Show and a variety of other entertaining activities.

We appreciate your community support and very timely response. We can make this a successful community festival with your help!

Yours Truly,

Anna Fontaine Simpson, Gautier Mullet Festival Chairman

Festival Date: Saturday, October 8, 2005 - 9:00 a.m. to 6:00 p.m.

MS Gulf Coast Community College Campus - Gautier, Mississippi

Take exit #61 South from I-10, turn left at the 7th light onto College Dr. on the MGCCC Campus (North of Hwy 90)

Entertainment

1. Entertainer must furnish all Amplifiers, Speakers, Musical Equipment, etc.
2. The Gautier Mullet Festival will provide a covered stage and electrical power drop. Please indicate Voltage/ Amperage needed.
3. **Please return applications and confirmation of commitment to the festival by September 9, 2005. Your commitment will be advertised in subsequent regional promotion of the festival.**
4. **ABSOLUTELY NO PETS OR ALCOHOLIC BEVERAGES WILL BE PERMITTED.**

LOCAL GAUTIER MOTELS

Contact directly for information or reservations.

LOCAL CAMPING

Best Western
Suburban Lodge

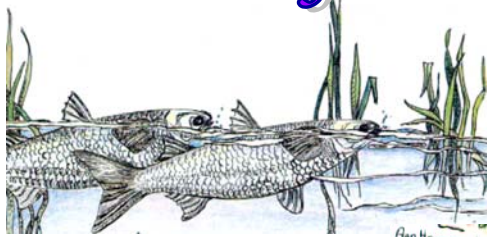
228-522-0288
228-497-1722

Shepard State Park
Indian Point RV Resort
Camp Journey's End RV Resort & Cabins

228-497-2244
228-497-1011
228-875-2100

Keep This Page For Reference

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Entertainment Application

Name of Entertainer or Group: _____

Person in charge during festival: _____

Cell Phone #: _____ - _____ - _____

Please describe your type of entertainment and what you will be performing during the festival: _____

Voltage / Amperage needed: _____

CONTACT PERSON:

Name (print): _____

Address: _____

Phone # (day): _____ - _____ - _____ Phone # (evening): _____ - _____ - _____

Cell Phone #: _____ - _____ - _____ Fax #: _____ - _____ - _____

Email: _____

IN THE EVENT we are unable to hold The Gautier Mullet Festival by reason of war, insurrection or acts of God or nature, then, it is agreed that all contracts are null and void, and there shall be no responsibility on the part of The Gautier Mullet Festival or the City of Gautier for losses sustained by any person caused by this event. **Do you understand this completely?** Yes _____ No _____

**By signing this document, I am making a commitment to perform
for attendees of the 2005 Gautier Mullet Festival.**

I understand that my commitment will be advertised in regional promotion of the festival.

Signature of Applicant

Date

FOR OFFICIAL USE ONLY

Date: _____

Received by: _____

Added to Database? _____ Acceptance Letter Sent? _____ Entertainment Assignment: _____